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## Admission Procedure

### Introduction

National Board of Examinations has been notified by the Ministry of Health and Family Welfare, Government of India to conduct **NEET-UG 2018** on an All-India basis.

The admissions to BAMS course shall be done on the basis of All India Rank and Percentile of Marks obtained in the NEET (UG-2018) conducted by Central Board of Secondary Education (CBSE) Delhi.

- The eligible candidate will apply online through the admission portal of Vidyapeeth for the UG (BAMS) Course - **admissions.dpu.edu.in**
- The application of eligible candidates will be accepted after a processing fee of Rs 500 is paid during online submission of the application.
- Once applications of eligible candidates are received, a merit list will be displayed on the college website: **ayurved.dypvp.edu.in**
- Candidates whose name has been displayed in the merit list on the website are required to be present for counselling in stipulated time otherwise his / her admission will be considered has cancelled.

### Certificates / Documents to be brought on the day of counselling for admission.

#### (All the Originals & two sets of attested photocopies)

- Admit card of NEET (UG -2018)
- NEET (UG-2018) Mark sheet
- Nationality certificate issued by District Magistrate/Addl. District Magistrate or Metropolitan Magistrate (Competent Authority for issue of such certificate)/ valid Indian passport /School Leaving Certificate of HSC/12th Std. indicating the nationality of the candidate as 'Indian'.
- Domicile Certificate
- S.S.C. (or equivalent) passing certificate (for Date of Birth)
- H.S.C. (or equivalent) examination mark sheet
- College Leaving Certificate
- Medical fitness Certificate
- Aadhaar Card
- Caste Certificate (if applicable)
- Caste Validity Certificate (if applicable)
- Non-creamy layer Certificate (if applicable)
- Gap affidavit (if applicable)
- For Person with disability (PWD) Candidates - Medical Fitness Certificate of Authorized Medical Board.

### Eligibility

- Indian Nationals, Non Resident Indians (NRI's), Overseas Citizen of Indian (OCI's), Persons of Indian Origin (PIO's) & Foreign Nationals are eligible for appearing in the NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG), 2018

Candidate must be born on or before 1st October 2001. The Birth Certificate indicating name of the candidate, Secondary School Certificate i.e. SSC or equivalent examination certificate or School Leaving Certificate endorsing the date of birth will constitute a valid proof.

- The candidate must have passed the qualifying examination i.e. Higher Secondary Certificate (HSC/12th Standard) or equivalent examination with English, Physics, Chemistry and Biology (Botany & Zoology).
- A candidate belonging to Open Category must have obtained not less than 50% (i.e. 150 out of 300) marks in Physics, Chemistry and Biology taken together at the HSC (or equivalent) Examination. A candidate belonging to constitutional reservation and constitutional reservation with Person with disability claim must have obtained not less than 40% (i.e. 120 out of 300) marks in Physics, Chemistry and Biology taken together at the HSC (or

equivalent) Examination. Person with disability candidate in General category must secure not less than 45% marks (i.e. 135 out of 300) in Physics, Chemistry & Biology (PCB) taken together at the HSC (or equivalent) Examination.

NEET eligible candidate on the basis of All India Rank and Percentile of Marks obtained in the NEET (UG-2018)

### Course-wise Intake Capacity and Distribution of Seats

Course (UG)	Total	General Category	NRI/ Institutional
BAMS	100	85	15

### NRI/PIO/FN Category

**NRI** - Non Resident Indian; **PIO** - Person of Indian Origin;

**FN** - Foreign National

An NRI is a person who is 'not a resident' or who is 'not ordinarily resident'. A person is treated as 'not ordinarily resident' (i) If he / she has been resident in India for less than 182 days in the year preceding the date of application; or (ii) If he / she has been in India for less than 365 days during the four years immediately preceding the date of application.

A PIO is a person having foreign citizenship (except Pakistan and Bangladesh) within NRI status, but who holds a foreign passport at the time of application or at the time of

consideration of admission and during the period of his / her study and whose one / both parents or anyone / both grand parent(s) is / are (or was / were), citizen(s), of India by virtue of the provisions of the Constitution of India or Section 2(b) of the Citizenship Act 1955 (Act. No. 57 of 1955).

An FN is a person having citizenship of a foreign country (any country other than India) and not having the status 'NRI' and / or 'PIO'

### Fee Structure

Annual fee structure for the candidate, admitted to the course, under different categories shall be as follows:

Course	General Category	NRI Category
BAMS (UG)	₹ 3,50,000/-	US \$ 11000

### The Annual fee shall be increased by 3% each years

(Note: Annual Fee includes Tuition Fee, Development Fee and other Fee)

The Annual fee for the first year BAMS is to be paid by the student at the time of counselling and for provisional admission session by a Demand Draft (DD) drawn in favour of the

**"Principal, Dr. D. Y. Patil College of Ayurved and Reserch Centre, Pimpri, Pune"** payable at Pune

### University Eligibility & Registration Fee (One-time Fee)

Fifteen Percent (15%) of the Annual Fee, payable for the first year only, shall be paid by the student separately at the time of filling in the Eligibility Application, as University Eligibility & Registration Fee, which shall be paid by the Demand Draft (DD) Drawn in favour of the **"Registrar, Dr. D. Y. Patil Vidyapeeth, Pimpri"**, payable at Pune.

(Note: The University Eligibility & Registration Fee is non refundable.)

### University Examination Fee

In addition to the above fees the student shall pay the University Examination Fee as prescribed by the University from time to time. Other conditions and formalities shall be as per the Rules of the University.

### Hostel Fee

**Hostel facility is available within the campus**

**Hostel Fee per student for 3 seater Non AC Rs. 2,05,500/- Lakh including food for General and 4355 US \$ for NRI.**

### Hostel Accommodation

Comfortable and Sufficient Hostel accommodation with Telephone, Internet & Mess facilities is available for Boys & Girls Separately.

### Ragging

Ragging in any form is a punishable offence in accordance with the “UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009”, and committing this act of indiscipline shall result in – Punishment under the provisions of any penal law for the time being in force. Candidates, on admission, will be provided with detailed guidelines related to ragging

As per the recent UGC Regulations, the affidavits to be filed by the Student and their parent about the anti-ragging regulations of UGC, these affidavits need not be on stamp paper nor need to be registered. On the Contrary they should be submitted by the admitted students by submitting these affidavits on-line by following WEB Site :

[http://antiragging.in/site/affidavits\\_registration\\_form.aspx](http://antiragging.in/site/affidavits_registration_form.aspx) (This link is also available on DPU website)

### **Disputes**

Difference of opinion and any dispute arising in the interpretation and implementation of the clauses in this brochure, if any, shall be referred to the Vice- Chancellor of Dr. D. Y. Patil Vidyapeeth, Pimpri, Pune and his decision shall be final and binding on all the concerned.

### **Court Jurisdiction**

Any legal dispute arising out of the admission procedure of the course and refund of fees of the University shall be under Pimpri, Pune jurisdiction only.

### **Warning**

The candidate seeking admissions to any of the course of the Vidyapeeth is warned against possible cheating by unscrupulous persons, who may promise and assure seats by extracting large sums of money, from the parents/candidates. The Vidyapeeth has not appointed any such agent(s). The Vidyapeeth shall not, in any way, be responsible for the misdeeds of such person(s).